

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

In re	)	Chapter 11
	)	
<b>LEXINGTON PRECISION CORP., et al.</b>	)	Case No. 08-11153 (MG)
	)	
Debtors.	)	(Jointly Administered)
	)	

**AFFIDAVIT OF SERVICE**

STATE OF NEW YORK :  
 : ss:  
COUNTY OF SUFFOLK :

Craig E. Johnson, being duly sworn, deposes and states:

1. I am a Director, Business Reorganization with The Garden City Group, Inc., a class action settlement company and bankruptcy administrator. Our business address is 105 Maxess Road, Melville, New York 11747.

2. On September 23, 2009, at the direction of Waller Lansden Dortch & Davis, counsel for the Agents<sup>1</sup> to the Prepetition Secured Lenders in the above referenced chapter 11 cases, I caused true and correct copies of the following documents to be served by USPS First Class Mail on the parties to the Debtors' "Master Service List" attached hereto as Exhibit A:

- **Motion by Agents to the Prepetition Secured Lenders to Set Aside Certain Standstill Agreements, to Permit Gordian Group to Solicit Interest in Potential Sales of the Debtors' Business Units and/or Assets, and for Related Relief (Docket No. 718) and**
- **Notice of Hearing of Prepetition Secured Lenders' Motion to Set Aside Certain Standstill Agreements, to Permit Gordian Group to Solicit Interest in Potential Sales of the Debtors' Business Units and/or Assets, and for Related Relief (Docket No. 719).**

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<sup>1</sup> Capitalized terms not otherwise defined herein have the meaning set forth in the Proposed Combined Disclosure Statement regarding Prepetition Secured Lender's Chapter 11 Plans for Lexington Rubber Group, Inc. and Lexington Precision Corporation.

3. I certify under penalty of perjury that, to the best of my knowledge, the foregoing is true and correct.

/s/ Craig E. Johnson  
Craig E. Johnson

Sworn to before me this 24th day of September, 2009.

/s/ Karen E. Petriano  
Karen E. Petriano  
Notary Public, State of New York  
No. 01 RE4853193  
Qualified in Suffolk County  
Commission Expires March 20, 2010

# **EXHIBIT A**

(Master Service List)

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